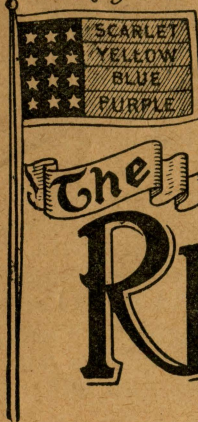
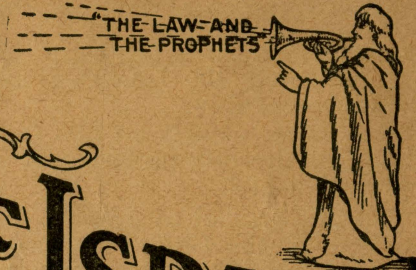


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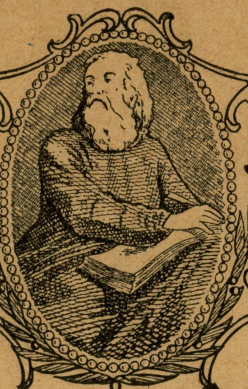


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# THE REMNANT OF ISRAEL



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"All ye inhabitants of the world and dwellers on the earth, see ye; when he lifteth up an ensign on the mountain and when he bloweth a trumpet, hear ye."—Isaiah, 18:3.

Vol. 11

OKLAHOMA CITY, OKLA., MAY, 1930

NO. 3

## HE CARETH

*Not a sparrow falls nor a flower fades  
Without Jehovah's watchful care;  
No shadow falls o'er graves we've made  
So dark but that our Lord is there.  
He lightens up the darkest tomb  
With hope where once was only gloom  
When grief did seem our certain doom,  
The flower of hope then bloomed so fair.*

*He's walked the rocky way before,  
He's drank the bitter cup of pain,  
All this He's suffered o'er and o'er,  
Without reward or hope of gain,  
Except that he might give us life;  
Might give us peace instead of strife  
And bid us look with clearer eyes  
To treasurer that's beyond the skies.*

—J. E. Hendon.

## THINGS IN THE BIBLE THAT MEAN THE UNITED STATES OF AMERICA

(Ezk. 30, 31 and 32).

By John S. Stanford

In the above chapters the United States of America are plainly pointed out. (Ezk. 30, 31 and 32 and some other books.) Now do not get scared out, nor offended, nor disgusted, and lay down this paper and run off. But, instead, let us, give it a study and see.

In the first place, you and I know that, according to Rom. 15:4, and 1 Cor. 10-11, the Old Testament was written for our day, (1928 and onward.) That the things, whatever of them did happen, happened unto them for a sample of what is going to take place down here with us, upon whom the ends of the world are come," 1 Cor. 10:11. The Bible says this, so now let us believe it and go ahead with our study.

Then, whether you have had your attention already called to it or not, even tho the names given are ancient names and modern names are withheld, yet we may know whom and which of us is meant by location, condition, characteristics, and doings. If those traits and circumstances and conditions that

existed in those ancient nations, which are named, exist in us, today, we are the ones meant, and those ancient names are, in God's sight, OUR NAMES today.

So let us not dodge, but be honest and fair-minded in the matter, and if we wish to avoid, whatever consequences are going to be bitter, let us repent of our sins, and (according to Ezk. 33:14-19), get right with God and live, which is our kindly privilege, and in fact, our only hope. So come on, I am going to study this out and invite you to do the same with me.

In Ezekiel 27th and 28th chapters "Tyros" (in the King James Version and "Tyre" in the Douay version) stands for England. The "Prince of Tyros" (28th Chap.) stands for Satan, but the human doings and characteristics in the 27th chapter are the works of England of our day.

But in Ezk. 29, 30, 31 and 32, Egypt stands for the United States of America. Let us begin with the 31st Chapter. The question is asked (2d verse) "Whom art thou like in thy greatness?" The Lord, then, proceeds to answer it by describing Ancient Assyria, as being the one to whom the people of the United States of America, today may be likened, and you follow this God-given description and see if it does not picture the United States. For it must be a description of some one living down in the "ends of the World" (1 Cor. 10-11), and since the time when the Assyrian Kingdom existed, or it could not be likened to the Assyrian Kingdom in their hey-day of existence.

Now the description of the ancient Assyrian Kingdom (in Ezk. 31:3-18), is this: A tree among other big trees, but the Assyrian the biggest of them all. That is how it was back there and that is how the United States is today. That has not always been true of the United States, but since the world war, (ending 1918), the acknowledgement, (tho somewhat tacit), is already given and (for the last 10 years) has been growing.

Plants, (in the Bible prophecies) are used as symbols of nations and peoples, (Vines, trees, etc.) God's people are called His vineyard. (Isa 5:7 and others.) Here the Assyrian is represented by a cedar



tree, in among other big trees. So if Assyria can be so represented, the United States of America, also can be represented.

Let us see clearly on this (as we go) that a symbol can be literally understood, if we take God's interpretation of it.

So this symbol of Ancient Assyria is given us as a symbol of the United States of America. And it is for us to see if this country is literally like the symbol. The United States certainly is a big tree among other big trees. (A Big Nation among other big nations). 3rd verse says it has four branches. Yes, the United States has them, (Philippines and other islands.) Also it says it has a "shadowing shroud". Yes, that is the Monroe Doctrine, covering not only its Branches, but reaching out over the continent upon which it is located. Also it is of "high stature," top being "among the thick boughs, (3d verse) stands high in the world as to learning, inventions, advantages, and power, and also wealth. A recent navy day editorial statement being that the "Overseas interests, foreign possessions, investments, shipping, trade and what not," (of the United States)" are approximately worth Fifty Billions of Dollars," and its "National wealth foots up to something like Four Hundred Billions of Dollars."

Yes in all the details of a "high stature" (as a tree), or as a Nation, the United States of America is (in these verses) clearly pointed out.

The 4th verse (of Ezek. 31) says next "The waters nourished (margin) him." As a tree must have, so a nation must have its suitable advantages. And it is stated that this United States was nourished and made great by "the Waters," and that "The Deep" set him up on high," etc.

Waters can and do have (in the Scriptures) two meanings. A symbolic and a literal meaning. The symbolic is given in Rev. 17:15 as follows: "The waters which thou sawest are peoples and multitudes and nations and tongues."

In both these meanings the United States stands out as being made great by "waters." First by being a well-watered, fertile country and also by "peoples, multitudes, nations and tongues" flocking to it and thereby rapidly and substantially developing it.

Oh, yes, the United States of America, as to its rise, development and present stature, is being described here. The well-watered country, the thrifty, energetic peoples, and "The Deep," (shipping and ocean commerce) have and are all contributing to "set him up on high." (4th verse).

These are advantages that many another nation has not had. Therefore, the United States was exalted above all the trees of the field, and the United States boughs were multiplied and his branches became long, because of the multitudes of waters, (people or armies), when he shot forth, (5th verse.)

The seventh verse says "Thus was he fair in his greatness," and "the length of his branches." And the 8th verse further describes the United States of America as being in "The Garden of God." That is, it is acknowledged (by the Lord) to be making a profession of serving God. Whether they do so properly or not God has held them to be in His garden and accordingly, has done His best to cultivate them as one of His Garden plants. This of course, being true too of all nations who make this profession, and will be until the close of man's probation, when God will no longer cultivate them as His Garden but will gather

them in bundles to be burned." (Jn. 15:6.)

But we note that the United States is spoken of as being in "the Garden of God." But the thought in the 8th verse is that the United States stands HIGH (in "the Garden of God") and that also is true of this nation. Its standing as a nation that holds many that fear God its profession, life and missionary activities (in the past) have been quite excellent, and its profession and many activities still go on. So it can literally be said in this respect also, that "The cedars in the garden of God could not hide him." "The fir trees were not like his boughs." "The Chestnut trees were not like his branches," nor any tree in the Garden of God was like unto him in his beauty." (8th verse of Ezk. 31.)

God did all this for the United States of America, purposely, (9th verse says:) And the result has been that it has attracted world-wide attention and others have "envied him." (9th verse.)

But, sad to say, what has been the result with and upon the United States itself?

The 10th verse tells us that the United States, has become "lifted up" in heart.

This is the weakness, the tendency and the sinfulness of the human heart. Prosperity, worldly success and luxury does, *always has* and *always will* work to fill the human heart with pride, forgetfulness of God, who has blessed them and taking of the credit to themselves and depending upon themselves. It's bad tho, for it is written of God "Thine is the Kingdom, the Power And the GLORY." (Mat. 6:13.)

But even tho we may wish to do so we cannot change the picture that God has drawn of the United States of America for us to look at and be warned. Neither can we change the pronouncements that, with the warnings follow. Let us not, now, close our eyes, but with open eyes and a wise heart read those pronouncements, and especially in the next two verses, (11th and 12th). God says, (speaking of the serious thing of "Lifting up his heart.") Therefore I have delivered him into the hand of the mighty one of the heathen." (11th verse.)

Commonly, the people of the United States estimate that this couldn't be done. They think they could whip Japan, China, India and clear thru to Russia. (They and what other christendom nations would ally with them, for those are the heathen nations the Lord has in mind, when He makes this terrible statement, as many, many other Scriptures show.)

And personally I, myself, think it could not be done from any standpoint of human sight or reasoning. But it *can be done* and *will be done*, whether I or you, like the prospect or not. Simply, because God *says it will*. God is God still. And what He says goes, and will go, when, in due time, He moves His agencies and draws His "Glittering Sword." I hate to see it and contemplate it. And God hates to see it too, and long, long has been His extended mercy. But His statement is "My Spirit shall not always strive with man." (Gen. 6:3.)

So these things are coming. And we might as well wake up and face them. Those who don't want to repent of their sins and let God spare them, thru it all, why let them not be slow or dull and think that these well-intended, and heartily desired movements for peace are going to stop war. How idle the thought. War is in the hearts of men, (if they think they have



sufficient excuse.) And God says, "When they say Peace and Safety sudden destruction cometh." (1 Thess. 5:3.)

God says war *is coming*. He says (11th verse of Ezk. 31) I have delivered (the United States) into the hand of the mighty one of the heathen." "He," (the heathen) (and that means the nations of the far east, led by Russia and Japan.) "shall surely deal with him." And God gives as a reason for this severe decision "I have driven (the United States) out FOR THEIR WICKEDNESS." "Wickedness," (with God) is to have "Light" and not walk in it. He that knoweth His master's will and doeth it not shall be beaten with many stripes." (Luke 12:47). (And that's right.) So the United States of America, having had (for 150 years and more) Bible Light and then do the way they are doing, are wicked with a God-estimated wickedness, and (as already quoted), God says I have driven them out FOR THEIR WICKEDNESS." "And strangers, the terrible of the nations," are to do this. They are God's instruments to punish christendom for professing Him and then not living Him.

So we see the answer to the Lord's question (in the second verse of Ezk. 31st chap.) "Whom" is (the United States of America) "like in their greatness?" And likens them to Ancient nations that rose to greatness and then were cut off and destroyed. And God repeats the question in the last verse of the chapter saying, "To whom art thou thus like in glory and in greatness among the trees of Eden?" ("Garden of God") "Yet shalt thou (the United States) be brought down with the trees of Eden, unto the nether parts of the earth." "Thou" (the United States of America) shalt tie in the midst of the uncircumcised (unconverted), with them that be slain by the sword." (By war.)

Then the Lord tells, (the United States) that their name is (to Him) "Egypt," by saying "This is Pharaoh and all his multitude, saith the Lord God." (Last verse of Chap. 31.)

But there is a way of escape. (An individual way.) "Whosoever will, let him come and take of the water of Life." Rev. 22:17.) But whosoever *will not*, must meet these things and FALL. For my part, I am taking the warning for all that it says. Am *believing* it and *teaching* it and am letting Jesus *live* it in my heart "By Faith to keep one in it. (Eph. 3:17). So I am at peace with God and will be safe. "There shall be a time of trouble." But *at that time* thy people SHALL BE DELIVERED, every one that is found WRITTEN IN THE BOOK." Dan. 12:1.)

Nov. 4, 1928.

#### WHO ARE THE SAVED?

By I. C. Sultz

Does the Bible teach that they are the national Jew? It does not. Does it teach that they are the ones that belong to the Catholic Church? The S. D. A.? The Mormons? Church of Christ? or any other church? To all such questions the Bible answers NO. We could count more than a score of churches that claim to be the only true church. Now which one is right? I venture to say they are all wrong.

It is just as impossible for an organized church, such as we have in the world today, to be right and in harmony with God's word as it would be to make a pair of wings that would carry a man from here to the moon. Impossible? Yes, for this reason: The

Bible is such a great book that it cannot all be learned in so short a time as it takes to organize a church. In order to make an organization separate and distinct from all other organizations, it is necessary to build up a creed which defines the teaching or faith, and sets the bounds over which no one dare pass. This all in the face of the fact that the scripture says, "*Grow in knowledge and grace* of our Lord and Saviour Jesus Christ."

No matter how much light a minister may get through searching the scriptures, if it goes beyond the creed, he dare not teach it. If he does he separates himself from the denomination. By teaching the new light he simply says that he is not in harmony with the denominational creed. Therefore there is absolutely no chance for one of these churches to make any advancement. They teach that you must heed the admonition to grow while their creed forbids it.

Organized churches have ever been on a standstill. The Methodist Church is now just where John Wesley put it at its organization in 1743, having during this time made no advancement whatever. The Roman Catholic Church is the same as when organized in 538 A. D. The S. D. A. Church is just where its organizers left it three-fourths of a century ago. So we might go through the whole list, and find that none of them have taken heed neither can they, to the admonition to "GROW IN KNOWLEDGE AND GRACE."

Having discovered this truth upon a careful study of the Bible a few years ago, I saw the necessity of separating myself from all denominations. I thank God that I have no creed to tell me what portion of the Bible to teach and what not to teach. I rejoice in the liberty that makes me free to believe, live, and teach the whole truth.

One says you must join my church to be saved; another says, you must join mine, and so on. If this is not Babylon, will someone tell me what it is. As a result of such teaching, many think that if they belong to some church they will be saved. Does the Bible teach this?

Let us see if Christ's plan includes the membership in some organized church. His answer to the young man who wanted to know what he could do to be saved applies alike to all individuals viz: "If thou wilt enter into life, keep the commandments." Then he quotes a part of the ten showing the law to which he refers, and that he includes all of that law. This is in harmony with Jas. 2:10 which says, "For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all."

To be an offender in the eyes of God would be to refuse to do that which one knows to be right. To illustrate—as soon as I learn that the law says the seventh day is the Sabbath, and I refuse to keep it, then I become an offender and take the negative side. At that point I cease to be strictly honest with God.

The law will judge us according to our honesty or dishonesty. This is shown by the following: "For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; because that which may be known of God is manifest in them, for God hath showed it unto them. For the invisible things of him from the creation of the world are already seen, being understood by the things that are made, even his eternal power and godhead; so that *they are without*



# The Remnant of Israel

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*excuse.*" Rom. 1:18-20.

By the above we can see that even the heathen may be saved through perfect honesty with God. He can see by the things about him that there is an all wise God over all creation. He is made with a conscience; and for the proper use of which, he alone is held accountable to God. Just to the extent that the individual yields himself to that which he knows to be right, to that extent he will be perfect, not in knowledge, but in obedience.

Paul says, "Know ye not that to whom ye yield yourselves to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?" Rom. 6:16. We might put it this way, if we have respect unto God's law, we are *His* servant, but if not, we are the servant of the devil.

The other day I learned of a family who are very strict in keeping Sunday. Doing up all the work possible the day before to get ready for what they believed to be the Sabbath. They know no law for any other day as their attention had never been called to the fact that Saturday is the seventh day of the week and not Sunday. Are they offenders, and condemned for disobedience? Most certainly not. "For where no law is, there is no transgression." Rom. 5:15. As a result of perfect honesty, a steady growth in knowledge and grace will be obtained. This is not possible while living in harmony with a church creed.

The fidelity to church discipline instead of the Bible, is responsible for the loss of power in the churches, over which so many are lamenting today. It causes ministers to preach some things which they have learned through study are not taught by the Bible. To illustrate. The quakers teach that there is no baptism but that of the Holy ghost; absolutely contrary to the teachings of the Bible which says, "Repent and be baptized every one of you, in the name of the Lord Jesus Christ, for the remission of sins, and ye shall receive the gift of the Holy Ghost," Acts 2:38.

He who preaches that there is no baptism but that of the Holy Ghost, after he discovers from the above scripture and others that water baptism must precede that of the Holy Ghost, is knowingly teaching an untruth. Such teaching condemns the preacher and lowers the spirituality of the church until criminals are at ease in its pews.

Other church creeds state that the law was done away at the cross. The ordinary lay member soon discovers that this is an error, yet he thinks that he must belong to the church in order to be saved. Paul says, "Where there is no law, there is no transgression." Then if we take away the law, we take away the transgression and any thing would be right. The result of such teaching would only be to encourage sin.

Many ministers, in order to be in harmony with the creed, will stand in the pulpit and teach that the law was annulled at the cross; while he at the same time is a wilful transgressor. There is no other teaching so far reaching in its evil effects. No wonder the church has lost her power; and more than that, she has "done her do" and is doomed to destruction. Babylon has become a "CAGE FOR EVERY UNCLEAN AND HATEFUL BIRD" (wicked men.) Rev. 18:2. And the wrath of God is soon to be visited upon her.

Some good people stand aghast at the situation, and say, what shall we do? seeing the churches themselves have become so corrupt. I would say to such, God has never authorized his people to place their names on the book or an organized church. Of course they all claim that God organized their church, but that does not make it so. It still remains a fact that they are all man organized.

All who repent and are baptized, endeavor to keep the whole law honestly before God, earnestly study and believe the word of God with an eye single to doing his will, and accept the atonement that Christ made on the cross for our sins, have fulfilled the requirements of God and are accepted of him.

Creeds and isms are not provided for in the word of God and should have nothing to do with the life of the true christian.

The name written on the church book of the world has nothing whatever to do with it being written on the books of heaven. The whole question resolves itself into that of character, and not a question of whether or not you belong to this or that church. I once belonged to a church, and thought all or nearly all that did not believe as I did were lost. Since giving the Bible a more careful study, I am compelled to change my mind considerably. The Bible teaches us very definitely that his professed people will apostatise in the last days, and all churches are daughters of Babylon, and belong to her. God still has people in Babylon at the beginning of the time of trouble that must be gathered. Rev. 18:4; Jer. 51:6, 45.

The gathering out of the honest from the religious sets all over the world constitutes the gathering of the remnant (last part) of God's people. The prophet Isaiah tells us that the gathering will be like the gleaning of grapes among the branches. It will be just one or two here and there. Isaiah 17:5, 6.

All of those who think that their church will be saved, or will save them, will be sadly disappointed. That there are honest souls in all churches, there is no doubt: But as yet they have not had sufficient light to step out. As we cannot know the heart of man, we have no right to say, this one or that will be lost. "Man looketh upon the outward appearance, but God looketh upon the heart."

The strictly honest soul who is constantly seeking for added light, and places his confidence in God to lead him into all truth is building a character that will give him entrance into the kingdom of God



though the road upon which he builds is very narrow. To be strictly honest nowadays means much more than many realize. How easy it is, when one needs money, to take the advantage of his neighbor when opportunity is afforded. How many who make a profession of religion cannot resist the temptation. That is why the Saviour said, "Enter ye in at the straight gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: Because straight is the gate, and narrow is the way, which leadeth unto life, and few there be that find it." Matt. 7:13, 14.

The more I study the plan of salvation as given to man, the more I see that it is wholly a matter of individual character building. This is shown by the following scripture: "For there is no respect of persons with God. For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law (For not the hearers of the law are just before God, but the doers of the law shall be justified. For when the gentiles which have not the law, do by nature the things contained in the law, these having not the law, are a law unto themselves; which show the work of the law written in their hearts, their conscience also bearing witness and their thoughts the meanwhile accusing or excusing one another.)"

A person may not know the written law of God but the principles are written in the heart, and he is held accountable for violating them. His conscience being the guide, which accuses or excuses.

The man who continually violates his conscience is soon like the one who gets up by the alarm clock—One morning he wishes to sleep longer, so he rolls over and takes a little nap. He gets by this way for a couple of mornings, and the next morning he wonders why he did not hear the alarm. So with the person who continually violates his conscience, he soon has it "seared as with a hot iron." 1 Tim. 4:1, 2.

The sincere person cannot disregard the admonition to grow in knowledge and grace, for it is by this constant growth that the conscience becomes educated to harmonize with the perfect law of God.

Some professors of religion try to make themselves and others believe that they are honest in doing a thing which they know the Bible condemns. I know a man who professes to keep the law of God. He boasts of the law, teaches it, and says that we should live by it, then goes ahead and keeps the first day of the week for the Sabbath. It is possible to fool man, but not God.

As salvation depends upon the relation existing between the individual and God, he should belong solely to God's true church, the "CHURCH OF THE FIRST BORN", who have their names written in heaven. Heb. 12:23. Christ is the first born. It is His church, His family. If we expect to come into this family, we must be borne again. 1 Pet. 1:23. First, the sinner must be convinced of sin by the law. Rom. 3:20. Second, faith toward God. Third, repent and be baptized. Acts 2:38. Fourth, live by faith. 2 Cor. 5:7; Gal. 2:20. Fifth, declare the whole counsel of God, and seek to please him. Acts 20:27; Gal. 1:10.

The last specification will necessarily sever a person from any or all denominations, as none of them declare the whole counsel of God, but rather seek to please men.

To join a church that would prohibit me from

complying with the last mentioned specification would simply be hypocrisy on my part. God's true church, the church of the firstborn is the only one that allows perfect freedom in all truth. And as long as I am in harmony with the above principles, I know that my name is written in heaven. Then should I not be satisfied?

In view of the message ("Babylon is fallen, is fallen, come out of her my people"), should we not be satisfied to remain outside of Babylon? There is not the least doubt but that creeds are responsible for the condition mentioned in Hosea 4:6 which says, "My people are destroyed for lack of knowledge, BECAUSE THOU HAST REJECTED KNOWLEDGE, I will also reject thee,—seeing thou hast forgotten the law of God, I will also forget thy people."

The above is a last day prophecy and vividly portrays the condition of Babylon. The reason for their destruction is because they have forgotten the law of God. Can anyone deny this charge? Certainly not, and their destruction is as sure to come as the sun rises and sets. God has placed salvation in reach of all, and has given each individual the power to choose for himself, between right and wrong.

"I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life that thou and thy seed may live:." Deut. 30:19

Many are so well pleased with small gifts, such as a watch, a necktie, a ribbon, etc. They talk about the little thing for months, and never think of the greatest gift that has ever been handed out to man—ETERNAL LIFE. By accepting the atonement He made for our sins, and his just plan of living, it is ours. All who are tempted to reject such a gift, should blush with shame. Christ paid for it with his life, he bought it with his blood, why not accept it?

As many thinking minds are becoming considerably agitated over this question, I have written somewhat at length, with the prayer that these lines may fall into the hands of some honest soul who is seeking a way of escape from present evil conditions; or, perchance someone who is crying out, "what shall I do to be saved."

Permit me to call the attention of the reader once more to the fact, that there is but one church—THE CHURCH OF THE FIRST BORN, that will allow perfect liberty in Bible study and teaching for full christian development.

Maybell, Colo.

#### A WORD TO THE READERS OF THE REMNANT

By I. C. Sultz

From the editor I learn that the contributions for the support of the Remnant are growing less and less. What is the matter, may I ask? Do the readers think that the Remnant is not teaching enough truth to be worthy of support? Or, are we all just growing more and more indifferent to the message for this time as the days go by? In either case it certainly behooves us to wake up, take our Bibles and search continually and see what is truth.

Perhaps many have not realized that the little old Remnant started about twenty years ago by Eld. Rupert (to whom we are indebted for much advanced light) is the only paper in the world that is teaching the truth on the minor prophets concerning the Yellow Peril, which is the punishment of professed christendom (Judah, Israel and Ephraim)



by the heathen, and led by Gog (Russia), for their transgressions of the law of God. In fact, there are very few chapters in prophecy but what this subject is mentioned one way or another.

May I remind you that it is the only paper teaching the real truth on the Law of God, giving the law of Moses its proper setting and the part it plays in the life of the christian.

It is the only publication known that is able to give with scriptural proof, a straight and connected line of chronological dates from the birth of Adam, not only to the end of Christ's ministry here on earth, but to the end of the world.

It is also the only paper teaching the gathering of the remnant as they were gathered from Egypt into the feast of Tabernacles as taught by the scriptures. All of this and many other important things in the Bible that no organized church or society even pretends to know anything about; such as Modern Egypt, Edom, Gaza, Philistia, Moab, Ammon, Ephraim, Tyre, Syria, Leviathan, etc., with many other things too numerous to mention at this writing. They dare not teach these things because it would tear their organizations assunder. If they will not and dare not, then who is to give it?

The one issue of March which contains much on the Yellow Peril question, Russia and other valuable matter, is no doubt worth more than any of us have spent on the paper altogether.

I do not mean that we should pay for the truth. That is free. But I do mean that those who believe these very important Bible truths should rally and give the paper such support that it could be published more often with many extra copies to each subscriber who wants them for free distribution.

Allow me to impress upon you the fact that the Yellow Peril as taught by the Remnant since its first publication is NOW seen to be a reality. Not only does the student of prophecy see these things, but men of the world who make a study of the trend of events, see in the far east a great war cloud rising; growing darker and darker as the days go by. They see that it must soon break with awful fury upon the whole world: And, being fearful of the outcome their hearts are failing them for fear.

Russia makes no apologies, nor does she try to hide her intentions. She says frankly that she is mustering her forces for a conflict against religion and capitalism.

As I write, before me lies a few numbers of the Literary Digest. In the issue of April 19, is seen the following heading: "Soviet Russia's War Complex." In this article it is stated from Russian papers that the prospects of the future war are favorable for Soviet Russia. It is also stated that "the revolutionary movement is growing all over the world. Growing, not only in Europe, but also in America." Upon these revolutionary movements in the different countries, hang their fondest hopes of success.

The Soviet has men in every country sowing the seeds of discord and unrest. They have a foothold in Japan, a province in China and a stronghold in India.

This warfare against professed christendom started with Soviet propaganda against christianity in 1918 and the scriptures teach me that it will last thirty years.

The things spoken of above constitute a message to be given to the world. And the Lord is not

dependent upon you or me. If we quit, someone will be raised up that will do much better. Then when the trouble becomes great, we shall be ashamed when we think of our lost opportunity.

The editor is giving her time free, shall we not lift the financial burden from her? We may not have much of this world's goods, but we can all help a little. Then the burden will be lighter, and we shall not miss the blessing. With light comes responsibility, let us shoulder it and go forward. If anyone has a word of encouragement, write it for the paper and tell us how you feel in regard to these things. We are few, but with the help of the Lord, large numbers are not required. The Gathering Call is doing their part in warning the S. D. A. of the pitfalls into which they will tumble lest they repent. Shall we not do our part in warning the world of the awful danger just before us?

Maybell, Colorado.

#### A LETTER

By John S. Stanford

Written March 13, 1927.

Well, Blank, dear old boy in the Lord, you finally got bounced, did you? Well, Brother that's the best thing that ever happened to you. I'll tell you why, directly, but first I want to ask you some questions. Can't you see that for you or more to knowingly place ourselves under the control of men, is not of the Lord? I think you will see that if you stop to think. Do you not see, dear brother, that to let ourselves get into an association where men can dictate as to what we are to preach, is not of God? Course you can see it. What right has any men, or set of men to say what a man shall preach? Who is it calls men to preach? Who is it gives authority to preach? Oh! their answer is, We have this right and the authority because the man of his own consent came and joined our denomination. We have a name and we have a creed. Have laid down certain things for which we stand. And, this man came up of his own free will and accord and joined us, and accepted pay out of our treasury, and so we have a perfect right to ask that man to return to us his credentials. Well, you or I cannot gainsay that a single word. They are absolutely right. Their position is correct. The minute you or I consent to associate ourselves with an organized body of men, that moment we place ourselves under the control of that body of men. And are duty bound to be dictated by that body of men. And we can have no kick coming if that body of men criticise when we preach something they have not consented to, even to the taking away of the so-called authority to preach.

But brother, to do that sort of thing is bondage and do you think that bondage is of the Lord? Christ has made us free. He says "Stand fast" in it. Gal. 5:1. And how can you stand fast in liberty if you deliberately walk up and join a set of men? Can't do it. So the way is to keep out and not join. Never have your name, as long as you live, again, go down on the books of any organized body. Organization is a bondage. And you know it. For you have just been thru it. And if you in your continued evangelical work raise up a company of believers in Bible truth, never in the least degree organize them. Just tell them you are teaching them bible truth. And of course you want them to believe it, and give their hearts to God and live it. And that you hope they



will, and as many as do, you want, and the Lord wants them to meet together, and if they want one to lead a meeting they can ask them to do so. And if there is a collection for some worthy cause, you can appoint some one to see that it goes to the proper place. But never organize a "church" body. If you do, you are only making possible a repetition of your experience for you or some one else.

Now what does God want you to do about it? He wants you, now that you're out, to stay out. He would have preferred that you see this before and "come out" instead of being cast out. For he says "Come out of her (Babylon) my people."

Babylon is CONTROL OF MEN BY OTHER MEN. Babylon does not mean *false doctrine*. God has provided for that when He says: "He (the spirit of Truth) will guide you into all Truth." But here is the crucial point. The Spirit is not allowed to have full and exclusive control. The devil gets men to become members. And a member is supposed to listen to the thing he's a member of. So we can see that Babylon is Control of Men by Other Men.

God shows us plainly where this all started. A great grandson of Noah, Nimrod by name, started it. Got them bunched up into cities and organized and under control. Gen. 10:8-10. And that has been the position and course of the whole world since, whether it be Egypt, Babylon, Medo-Persia, Greece, Rome, Papacy, Sutheranism, Methodism, Presbyterianism, or any of the other isms too numerous to mention. As many as are led by the Spirit of God, they are the "sons of God," Rom. 8:14, and visa versa. As many as are led by a denomination they are the sons of that denomination.

And now brother, here comes the nice part of all this. In staying out of all man-made churches, we do not have to stay out of a church. We can belong to the "church of the First Born," written in Heaven. Heb. 12:23. And for you to go off and join another man-made church is as evil, and the Antitype of a woman being joined to an husband and then going off and joining herself to another man. This is adultery. So this matter is Spiritual adultery.

#### PARAGRAPH FROM "THE YELLOW PERIL"

*By G. G. Rupert*

Like the train traveling over the long stretch of country from New York to San Francisco, so the onward march of time brings to view new scenery in the prophetic field which has been long ago pointed out on the road of time. When the first edition of this book was printed we were soon given a glimpse of the the Russo-Japanese struggle. That struggle opened up the future of the eastern world and made it possible for the world's attention to be drawn out to see the future probabilities. This was presented by me in the Inspired History which I had written. The next edition of the subject was presented in the book *The Yellow Peril*. The world was expecting a world's war to begin at any time, and now it has come and passed. That war brought Russia prominently before the people. One of the strategic points mentioned in *The Yellow Peril* was the probable opening of the Dardanelles, and the Turkish question. That question the war settled. That point is no longer a question for discussion. That is past. Now the question is, the next scene pointed out on our world travels is, what is Russia now to do in the carrying out of the last point mentioned by the prophet? Namely

the raising of the largest army the world has ever witnessed—the result of her union with the kings of the east—as a menace to the western world. Is the Bolshevik movement to be the forerunner of that final scene pointed out by the prophet when that vast army will say, "Let us go up to the land of unwalled villages to take a prey and to take a spoil," and what nation is the wealthy nation which will be the final aim, against which that army will come?

Thus far the positions taken are all lined up and each prediction has been met. Will the last scene be witnessed? We say it will. Therefore we print with more confidence this third edition on the subject than we did the two former. The last scene is now to be acted before us. Then comes the Son of man to take the Kingdom. Therefore, What is the question for our day?

The question for the world, boiled down, is the financial question. The controversy is over the division of the spoil.

There is involved in the settlement of that question the race question, the religious question, and the question who shall rule the world. The financial question involves the wealth of the world, now centered in the hands of the few. That is to be divided. That division will be won by force. The race question is between the colored races of the world and the white race. Who will rule the world? Two-thirds of the world are colored. The religious question to be settled is between the eastern nations, who are not professed Christian, and the western nations, who profess to be Christian. The scenery on the travel of time has all been passed except these, and the things involved at the time of their fulfillment.

Nations have filled the predictions made of them. The signs preceding the coming of Christ are now past. The last prophetic period is to be filled when Christ comes. In fact, all things predicted, yet unfulfilled, will be met at His coming. So the three question mentioned above are the things now to expect from the standpoint of both the world and prophecy. To the people of God the work now is to educate the remnant people with a knowledge of the story of Israel as given in the whole Bible. The remnant are now to be searched and called out of Babylon. In brief, this is the story and work for Israel now to do. So keep your eye on these special things now due the world and allow no side issue to draw you away from them. The story of Israel includes every doctrine, every prophecy, and in fact the whole Bible. But the story in its connected form must be the point to which all things else belong. All prophecy fits that story. All law and promises fit that story.

Salvation is of Israel. All true organization belongs to that story; when we lose sight of that we lose sight of the whole Bible. There is no truth which does not belong to that story. No doctrine, no prophecy, no faith, no salvation, no light but the light of Israel. Keep the mind centered on the above central points mentioned from this on. These points are the main points. All else fits with them.

We are happy to say that after the years have passed since this book first appeared, we see no reason why anything should be taken from it. Neither should we add anything to it. Time has proven its truthfulness in its predictions of the future. The world's war ending in 1918, leaves the position of the book untarnished. Russia has been "turned back"



according to the prophecy. She is now "coming forth" with her aim of spoil and prey which statesmen and warriors look upon as a menace to the world. The Yellow Peril is one hundred fold more a probability than it was when we first took the position twenty years ago. It is the question in California. The statesmen of the world view it with certainty that it will come. We have clippings from the press on the question that would fill a volume.

The capital and labor question is to be settled in the near future, as it is represented by the Bolshevik, the Socialist, the Communist, the Anarchist, the I. W. W. and the Non-Partisan League, with all their auxiliaries in the world. Russia is the hot-bed pointed out by the prophet from which the plant was to be first nourished, and for the past forty years the plant has been growing in that soil, only to be transplanted into all the world.

Profound Christendom has passed through a horror and deluge of bloodshed that ought to have taught her a lesson that would have humbled the worst sinner but to no avail. Her crimes have increased rather than diminished, till at this writing she has filled up the cup of her iniquity and God is calling on his children to come out of her, that they "be not partakers of her sins and that ye receive not of her plagues." Such is the picture before us now to face. The admonition is, Prepare to meet thy God, O Israel.

I have received some nice letters about the "Remnant." They have mentioned particularly the articles on the "Yellow Peril."

It really is "interesting and instructive" as one letter put it.

One writer said he would always support the "Remnant" so long as it stayed non denominational. I can assure you we intend to keep it so. We want to publish truth, no matter what denomination holds it with us, or whether none have it as a part of their creed.

Perhaps you have noticed that I have not published so very many letters. One thing is lack of space. And then too, I'm a little timid about publishing names without permission. One man asked that I should not publish his letter, altho' he was very pleased with the paper. Now I thoroughly understand how there could be circumstances where they would prefer that their letters be kept confidential. While others might be glad to have theirs printed to show to all their appreciation of the paper. Unless I'm positive that it is alright with the writer I will publish no letters. So do not be afraid to express yourself just as you like about the work, the paper or the doctrine. But if you will allow it to be printed say so, and I will use what I have space for. Thank you.  
Editor.

By hearing prayer God giveth evidence of the notice which He taketh of our estates, of the respect He bareth to our persons, of the pity He hath of our miseries, of His purpose to supply our wants, and of His mind to do us good according to our needs.—  
*William Gouge.*

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